

# ARMY PUBLIC SCHOOL, BABINA TUNKA ROAD BABINA CANTT (UP) - 284401

Website: www.apsbabina.in, Email: armyschool3@yahoo.com
AFFILIATED TO THE CENTRAL BOARD OF SECONDARY EDUCATION

#### **TENDER NOTICE**

1. The school invites tenders in a sealed envelope from interested and eligible vendors for **PRINTING OF SCHOOL MAGAZINE FOR THE SESSION 2023-24**. The details of items of which supply required is as under:-

| Ser | Item  | Specification  | A/U | Qty<br>Required                                     |
|-----|---|--|-----|---|
| (a) | School Magazine for<br>APS Babina (2023-24) | 130 GSM Art Paper with A4 Size with Cello Binding in full Multicolour Printed upto 70 Pages and upto 80 Pages. | Nos | 1500<br>(qty may<br>vary as per<br>the<br>strength) |

### 2. IMPORTANT POINTS FOR VENDORS :-

- (a) Quotation/ Bid should be submitted <u>in sealed envelopes</u> and mentioned subject on top of the envelope.
  - (b) The sealed Quotations/ Bids to be dropped in the **QUOTATION BOX** kept in the school within the stipulated date and time. The Quotations/ Bids received after closing date of a tender will not be accepted.
  - (c) Only authorised vendors to submit quotation/bid.
  - (d) Telephonic / incomplete Quotations/ Bids will not be entertained.
  - (f) It should be noted that submission of Quotation/ Bid by a vendor/ firm is not a guarantee for their final selection. They will only be selected on the basis of final scrutiny of their Technical & Commercial Bid.
  - (h) Vendors/ firms are advised to read this tender notice carefully before submitting their Quotation/ Bid.
- 3. <u>Tender Notice</u> can be downloaded from the Army Public School Babina website :www.apsbabina.in
- 4. Last date for submission of Quotation/ Bid is: 30-12-2024
- 5. **TECHNICAL BID**. The Technical Bid to be submitted as per format given at **Appendix 'A'**. However, the following necessary documents to be attached with Technical Bid:-

- (a) Downloaded and printed copy of this tender notice duly stamped and signed by a vendor on each page in token of acceptance of the terms and conditions/ specifications of the tender.
- (b) Photocopy of previous Supply Orders in support of work experience at least 10 years with CBSE affiliated Schools.
- (c) Photocopy of PAN Card of firm/ proprietor.
- (d) Photocopy of GSTIN Registration.
- (e) Sample copy of magazines to be submitted along with quotations.
- 6. **COMMERCIAL BID**. Commercial Bid to be submitted as per format given at **Appendix 'B'**. It should be submitted without any overwriting/ erasing/ cutting. Use of correction fluid/ correction tape on Commercial Bid is strictly prohibited. However, the following information must be mentioned on Commercial Bid:-
  - (a) Telephone/ Mobile Number of firm.
  - (b) E-mail ID of firm.
  - (c) GSTIN of firm.
- 7. An undertaking to be submitted as per format given at **Appendix 'C'**
- 8. It should be noted that <u>Army Public School Babina reserves the right to accept or reject any quotation without assigning reasons</u>.

CFN:-1500/ADD/APSB

DATE:- 20-12-2024

Sd/-X-X-X (Dimple Shekhawat) Principal

# **TECHNICAL BID**

| 1.     | Name of Firm  | :  |     |
|--------|---|--|-----|
| 2.     | Address for Correspondence                              | :  |     |
| 3.     | Tele No./Fax No. and E-mail address                     | <b>:</b>   |     |
| 4.     | Person responsible for conduct of busine                | SS:  |     |
| 5.     | PAN Number  | :  |     |
| 6.     | GSTIN   | :  |     |
| 7.     | Annual Turnover (Last 5 Years)                          | :  |     |
| 8.     | <u>Details of Purchase Orders received from</u> attach) | n Govt Departments/ PSUs : Applicable (copy  |     |
| inform | I, proprietor/ partner/ director of (name               | e of the company/firm) hereby declare that to the best of my knowledge and belief. | the |
|        |   |  |     |
|        |   | (Signature of Authorised Signatory with Firm's Stamp)                              |     |
|        |   | Date :   |     |

# **COMMERCIAL BID**

|   | Ser<br>No                      | Nomenclature of Item | Specification | Unit<br>Cost<br>(in Rs)            | CST/<br>GST<br>(in Rs) | Total Cost<br>(in Rs) |
|---|--------------------------------|----------------------|---------------|------------------------------------|------------------------|-----------------------|
|   |                                |                      |               | Grand To                           | al (in Rs)             |                       |
|   |                                |                      |               |                                    |                        |                       |
| ( | GSTIN                          | of firm              | :             |                                    | -                      |                       |
| ١ | Validity of the Quotation/ Bid |                      | :             |                                    | -                      |                       |
| N | Mobile Number of firm/ Vendor  |                      | :             |                                    | -                      |                       |
| E | E-mail ID of firm              |                      | :             |                                    | -                      |                       |
|   |                                |                      |               |                                    |                        |                       |
|   |                                |                      |               |                                    |                        |                       |
|   |                                |                      |               |                                    |                        |                       |
|   |                                |                      |               | gnature of <i>I</i><br>h Firm's St | Authorised S<br>amp)   | Signatory             |
|   |                                |                      | Dat           | e :                                |                        |                       |

#### **UNDERTAKING**

| To, |
|-----|
|-----|

The Principal Army Public School, Tunka Road Babina Cantt. Distt - Jhansi (UP) -284401

Sir,

- 1. I/ We do hereby solemnly declare and undertake that:-
  - (a) The terms & conditions of the tender is acceptable in complete. If any information in the tender submitted by me is found incorrect/false, at any time, the tender/ contract is liable to be rejected.
  - (b) The firm is in this business since last five years.
  - (c) The items quoted by me/ us have not been and are not being supplied to any other Govt organization / institution situated in UP (East) Region at rates lower than those quoted here and the rates quoted in this tender are not more than M.R.P. of the items.
  - (d) The items quoted are of standard quality and workmanship
  - (e) The firm is not black listed in any Govt. org./ institution.
  - (f) I/ We give the rights to the Army Public School Babina to forfeit the performance security deposited by me/ us if any delay/failure occur on my/ our part to supply the items within the prescribed time or the items of desired quality.
  - (g) Sealed Quotation are invited by the undersigned upto \_\_\_\_\_ (Date) Quotations should be sent under sealed cover only by Regd/Speed Post to Army Public School, Babina.
  - (h) The Undersigned does not bind himself/herself to accept the Lowest Quotation and Reserve the right to accept the Quotation as he/she may decide.
  - (i) Printed GST number should be on the letter pad of the quotation.
  - (j) The Printer provides the samples of his best quality of printing work with Quotation.
  - (k) Only Original Printing Press Owner who have Printing (off set) machines will be authorized to quote the rates/not traders.
  - (I) The Quantity of article may be increased or decreased at the discretion of undersigned without assigning any reason.

| (Signature of Authorised Signator With Firm's Stamp) |
|--|
| Date:  |