



# ARMY PUBLIC SCHOOL BABINA CANTT

E-mail : aps.babina@yahoo.com , Phone : 0510 - 2740437

School Code:- 08955 , Affiliated with CBSE - Code No - 2130216 (Old) 2180019 (New)

As this school is affiliated with CBSE New Delhi vide Letter No. CBSE/APP96/D/17410/6097

16101\_Dt.12-11-96 the School Leaving Certificate Signed by the Principal need not be countersigned by the State Education Authority

## TRANSFER CERTIFICATE

TC No. **6305**

Admission No. **9836**

- 1 Name of the Pupil **SHREYA**
- 2 Father's/Guardian's Name **SUNIL KUMAR**
- 3 Nationality **INDIAN**
- 4 Whether the candidate belongs to Scheduled Caste or Schedule Tribe **No**
- 5 Date of first admission in the School with class **21/8/2017** Class Joined **II**
- 6 Date of Birth according to Admission Register (in Figures) **24/5/2010**  
(In words) **Twenty Fourth May Two Thousand Ten**
- 7 Class in which the pupil last studied (In Figures) **III** (In Words) **THIRD**
- 8 School/Board Annual Examination test taken with result **PASSED**
- 9 Whether failed, if so once / twice in the same class
- 10 Subjects Studied **HINID, ENGLISH, MATHS ,EVS & CMPTR**
- 11 Whether qualified for promotion to the higher class if so, to which class (in figures & in words) **YES IV (FOURTH)**
- 12 Month upto which the (Pupil has paid) school dues paid **March 2019**
- 13 Annual charges collected upto **31/3/2019**  
and refunded for the period from ..... to .....
- 14 Any fee concessions availed of : if so, the nature of such concession
- 15 Total number of working days **213**
- 16 Total number of working days Present **200**
- 17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) **NIL**
- 18 Games played or extra-curricular activities in which the pupils usually taken part (mention achievement level therein) **NIL**
- 19 General conduct **VERY GOOD**
- 20 Date of application for certificate **5/4/2019**
- 21 Date of issue of certificate **10/4/2019**
- 22 Reason for leaving the school **POSTING OUT**
- 23 Any other remarks **GPAP PAID UPTO 31 JUL 2019**



*[Signature]*  
Principal  
Army Public School